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Kundali Matching

Ashtakoota Gun Milan & Mangal Dosha Analysis

Diya Kapoor & Aarav Sharma

Total Score: 20.0 / 36 · Acceptable





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1

Compatibility Summary

Guna Milan Score



This alliance scores 20.0 of 36 gunas — the Acceptable band. The eight kootas below break down exactly where the compatibility is strong and where it asks for care.

First person: Diya Kapoor

Moon sign (Rashi)	Capricorn
Nakshatra	Dhanishta (2)
Ascendant	Aquarius

Second person: Aarav Sharma

Moon sign (Rashi)	Taurus
Nakshatra	Rohini (3)
Ascendant	Leo

2 What the Eight Kootas Measure

Ashtakoota Gun Milan compares eight distinct layers of compatibility, each carrying a different weight (1 to 8 gunas, 36 in all). Before your scores, here is what each koota actually weighs — so the numbers that follow are meaningful, not abstract.

Koota	Max	Governs	What it weighs
Varna	1	spiritual & ego compatibility	the natural temperament order and mutual respect between the partners
Vashya	2	mutual attraction & control	the natural magnetism and the give-and-take of influence between the two
Tara	3	health, fortune & longevity	the auspiciousness of the partners' birth-stars for each other's wellbeing
Yoni	4	physical & sexual compatibility	instinctive, physical and sexual harmony (via the animal-symbol of the star)
Graha Maitri	5	mental & intellectual bond	friendship between the Moon-sign lords — the meeting of minds and values
Gana	6	temperament & nature	the fundamental temperament (Deva-divine, Manushya-human, Rakshasa-fierce)
Bhakoot	7	love, finances & family welfare	the emotional, financial and family prosperity of the union (Moon-sign axis)
Nadi	8	health, genes & progeny	constitutional compatibility and the health of future children (highest weight)

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3 The Eight Kootas (Ashtakoota)

Koota	First person	Second person	Points	Verdict
Varna	Vaishya	Vaishya	1.0/1	Excellent
Vashya	Jalachara	Chatushpada	1.0/2	Good
Tara	Dhanishta	Rohini	3.0/3	Excellent
Yoni	Lion	Serpent	2.0/4	Good
Graha Maitri	Saturn	Venus	5.0/5	Excellent
Gana	Rakshasa	Manushya	0.0/6	Needs attention
Bhakoot	Capricorn	Taurus	0.0/7	Needs attention
Nadi	Madhya	Antya	8.0/8	Excellent
Total			20.0/36	Acceptable

Varna (spiritual & ego compatibility) weighs the natural temperament order and mutual respect between the partners. Bride: **Vaishya**; Groom: **Vaishya**. The groom's varna equals or rises above the bride's, so ego and authority sit comfortably in the marriage and mutual respect flows naturally.

Vashya (mutual attraction & control) weighs the natural magnetism and the give-and-take of influence between the two. Bride: **Jalachara**; Groom: **Chatushpada**. A workable degree of mutual attraction; the pull is present though one partner may lead more often, which simply asks for give-and-take.

Tara (health, fortune & longevity) weighs the auspiciousness of the partners' birth-stars for each other's wellbeing. Bride: **Dhanishta**; Groom: **Rohini**. The birth-stars are mutually auspicious, supporting health, fortune and a long, secure life together.

Yoni (physical & sexual compatibility) weighs instinctive, physical and sexual harmony (via the animal-symbol of the star). Bride: **Lion**; Groom: **Serpent**.

Reasonable physical compatibility; the partners' instincts differ somewhat but adjust well with affection and communication.

Graha Maitri (mental & intellectual bond) weighs friendship between the Moon-sign lords — the meeting of minds and values. Bride: **Saturn**; Groom: **Venus**. The Moon-lords are friends, giving a strong meeting of minds, shared values and lasting mental affection — one of the most important kootas for friendship in marriage.

Gana (temperament & nature) weighs the fundamental temperament (Deva-divine, Manushya-human, Rakshasa-fierce). Bride: **Rakshasa**; Groom: **Manushya**. The temperaments differ sharply (e.g. gentle vs. fierce), which can spark clashes of disposition; maturity, and the cancellations that often apply, ease this.

Bhakoot (love, finances & family welfare) weighs the emotional, financial and family prosperity of the union (Moon-sign axis). Bride: **Capricorn**; Groom: **Taurus**. A Bhakoot dosha is present (an unfavourable 6-8, 2-12 or 5-9 Moon-sign axis), which classically touches prosperity or emotional ease; it is widely cancelled when the Moon-lords are friends or the same — see the conclusion below.

Nadi (health, genes & progeny) weighs constitutional compatibility and the health of future children (highest weight). Bride: **Madhya**; Groom: **Antya**. The Nadis differ, which is excellent — it safeguards the couple's health and the vitality of progeny, and carries the single highest weight in the system.

The eight kootas group into four human dimensions of a marriage. Seeing them together shows at a glance where the bond is naturally strong and where it will reward effort.

Emotional & Mental bond · 5.0/12 · Moderate

This dimension (how your minds, values and emotions meet) draws on the Graha Maitri + Bhakoot kootas. Here it is workable, growing with mutual effort and understanding.

Physical & Attraction · 3.0/6 · Moderate

This dimension (instinctive attraction and intimate harmony) draws on the Yoni + Vashya kootas. Here it is workable, growing with mutual effort and understanding.

Temperament & Values · 1.0/7 · Needs care

This dimension (your fundamental natures and mutual respect) draws on the Gana + Varna kootas. Here it is the area that most asks for conscious patience, communication and remedies.

Health, Fortune & Progeny · 11.O/11 · Strong

This dimension (wellbeing, longevity and the health of children) draws on the Tara + Nadi kootas. Here it is a natural strength of this match.

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5 Mangal Dosha (Manglik) Analysis

Neither partner is Manglik (Mars does not fall in the 1st, 2nd, 4th, 7th, 8th or 12th house). There is no Mangal dosha to reconcile, which is a clean and favourable position for marital longevity and harmony.

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6 Both Horoscopes — 7th House, Venus & Jupiter –

Gun Milan compares the Moon; a fuller reading also weighs each partner's own house of marriage (the 7th) and Venus, the planet of love. Below is each chart's marriage signature.

First person: Diya Kapoor

7th house (marriage & spouse)

Your **7th house** governs marriage, the life partner, business partnerships, and dealings with the public. It falls in Leo (proud, generous, dignified and naturally commanding), and its lord is **Sun**. This lord is placed in your 9th house, linking the matters of marriage, partnership and the spouse with fortune, dharma and higher wisdom, though being debilitated it asks for patience and remedy before these results ripen. No planet sits here, so these matters are read chiefly through the placement and strength of the house lord above. The natural significator of this house, Venus, sits in your 10th house, which further conditions the results.

Venus — love & affection

Venus in Scorpio, 10th house. Venus represents your capacity for love, beauty, pleasure and refinement, and signifies marriage and spouse, luxury, vehicles, art and comforts. Placed in Scorpio — a water sign of fixed quality ruled by Mars — its energy expresses through an intense, secretive, determined and transformative temperament. Falling in your 10th house of career, status and action, Venus directs this force toward career, profession, public status, reputation, authority and your life's work. The planet is in a neutral dignity here, giving mixed but workable results shaped by the rest of the chart. It occupies the nakshatra Jyeshtha (pada 3, deity Indra (the chief)), colouring its results with seniority, courage, responsibility and protective authority. Here Venus is conjunct Mercury (harmoniously), Rahu (with friction), so their energies blend and modify one another in this house. By Vedic aspect (drishti) it casts its gaze on the 4th house, extending its influence there. Used consciously, this placement lets you attract love, beauty.

Second person: Aarav Sharma

7th house (marriage & spouse)

Your **7th house** governs marriage, the life partner, business partnerships, and dealings with the public. It falls in Aquarius (original, humanitarian, independent and forward-thinking), and its lord is **Saturn**. This lord is placed in your 5th house, linking the matters of marriage, partnership and the spouse with intelligence, children and creativity. No planet sits here, so these matters are read chiefly through the placement and strength of the house lord above. It also receives the protective aspect of Mercury and the testing aspect of Saturn. The natural significator of this house, Venus, sits in your 12th house, which further conditions the results.

Venus — love & affection

Venus in Cancer, 12th house. Venus represents your capacity for love, beauty, pleasure and refinement, and signifies marriage and spouse, luxury, vehicles, art and comforts. Placed in Cancer — a water sign of movable quality ruled by Moon — its energy expresses through an emotional, nurturing, intuitive and home-loving temperament. Falling in your 12th house of loss, expenditure and liberation, Venus directs this force toward expenditure, foreign lands, isolation, spirituality, sleep, and ultimate liberation. The planet is in a neutral dignity here, giving mixed but workable results shaped by the rest of the chart. It occupies the nakshatra Pushya (pada 2, deity Brihaspati (the guru)), colouring its results with nourishment, wisdom, devotion and protective care. Here Venus is conjunct Sun (with friction), Jupiter (harmoniously), Ketu (with friction), so their energies blend and modify one another in this house. By Vedic aspect (drishti) it casts its gaze on the 6th house, extending its influence there. In turn it receives the aspect of Mars, whose influence further shapes these matters. Used consciously, this placement lets you attract love, beauty.

The Nadi koota — which carries the highest weight precisely because it governs the health and vitality of children — scores full marks here, a strong indication for healthy progeny.

First person — 5th house & Jupiter (children)

Your **5th house** governs children, intelligence, creativity, romance, speculation and past-life merit. It falls in Gemini (communicative, curious, versatile and quick-witted), and its lord is **Mercury**. This lord is placed in your 10th house, linking the matters of intelligence, children and creativity with career, status and action. The house is occupied by Mars (a testing influence), whose energy colours these affairs directly — strengthening them where benefic, and demanding effort where malefic. The natural significator of this house, Jupiter, sits in your 8th house, which further conditions the results.

Second person — 5th house & Jupiter (children)

Your **5th house** governs children, intelligence, creativity, romance, speculation and past-life merit. It falls in Sagittarius (optimistic, philosophical, freedom-loving and ethical), and its lord is **Jupiter**. This lord is placed in your 12th house, linking the matters of intelligence, children and creativity with loss, expenditure and liberation, and being exalted it protects and strengthens these results. The house is occupied by Saturn (a testing influence), whose energy colours these affairs directly — strengthening them where benefic, and demanding effort where malefic. The natural significator of this house, Jupiter, sits in your 12th house and is well dignified, which further conditions the results.

8 Conclusion & Recommendation

The match scores **20.0 out of 36 gunas**, placing it in the **Acceptable** band. As a guide, 18+ is considered acceptable for marriage, 24+ very good, and 32+ exceptional; below 18 the alliance is traditionally not advised on points alone.

A Bhakoot dosha is present; pairing it with the other scores and a brief remedial puja is advised, though many happy marriages carry it.

Recommendation: an acceptable match. The core compatibility is sound; address the flagged doshas with the noted remedies and the marriage has every prospect of harmony.

Remember that Gun Milan is one important layer, not the whole picture: the 7th house, Venus and Jupiter in each chart, dasha-sandhi timing, and the couple's own understanding and values matter just as much as the 36 points.

This is astrological guidance — give equal weight to mutual understanding and shared values in the final decision.

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